



**CLAUDE M. PEARSON**  
*Of Counsel*

**Education**

Jamestown College, B.A., 1943; The University of Michigan Law School, J.D., 1948.

**Employment**

1949 to 1991, Practiced Law in Tacoma, WA; 1992 to 1996, Adjunct Instructor, Chapman University; 1992 to Present, Legal Consultant/Of Counsel for Davies Pearson, P.C.; 1999 to 2005, Emeritus License for Pro Bono Practice with NJP, 2006 Retired.

**Authorships**

Lawyer Manager, Editorial Advisory Board wrote several articles on learning to be computer literate. Mr. Pearson has also published six novels: "Gunfish - A Fleet Submarine Goes to War", "Piratefish - The Attempted Hijacking of a U. S. Submarine", "Minefish - Weapons of Mass Destruction in Puget Sound", "Chariotfish - Submariners Battle the I.R.A.", "Portia - A Lawyer for all Seasons", "Portia Rising", and soon to be published a new novel "Survival".

**Professional Activities**

Legal Aid for Washington Fund (LAW Fund) (Board Member, 1993 to 1996; Elected to Lifetime Membership, 1998); Northwest Justice Project (Member & First Vice-President, 1996; conducted organizing meeting to obtain Federal funding, 1997; President, 1997 to 1998; Designated President Emeritus, 1999); Hearing Officer for WSBA Disciplinary Board, 1986 to 1995; Steering Committee Member for the Access to Justice Coalition lobbying for State and Federal funding of legal services for indigent residents of the State of Washington.

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D A V I E S P E A R S O N , P . C .

**Professional Memberships**

Tacoma-Pierce County Bar Association (Chair of Lawyer Referral Committee; Office Practice Committee; Group and Prepaid Legal Services Committee; and Specialization Board); Washington State Bar Association (Chair of Section on Corporations, Business & Banking; Chair of Alternative Dispute Resolution Section); and American Bar Associations.

**Civic Activities**

Captain, USNR (retired) 26 years of Satisfactory Federal Service (Qualified in Submarines (Diesel Electric); Qualified to command Minesweepers (Coastal Old); various Naval Reserve non-combat awards); United Fund, Tacoma-Pierce County (President, 1966); National Board of the University of Michigan Alumni Association (Director at Large, 1982-1985; First Vice-President, 1984; Distinguished Alumni Service Award, 1986).

**Honors**

1944-1945, Submarine Combat Insignia with one bronze device; 1945, Letter of Commendation with Combat Ribbon, Commander in Chief, U.S. Pacific Fleet; 1985, Award of Honor and Merit, Washington State Bar Association; 1986, Liberty Bell Award, Pierce County Bar Young Lawyers.

**Special Recognition**

Martindale-Hubbell AV-Rated Attorney.